

FIFTY-SECOND

ANNUAL REPORT

OF THE

TRUSTEES

OF THE

Society of the Protestant Episcopal Church

FOR THE

ADVANCEMENT OF CHRISTIANITY

IN PENNSYLVANIA.

Read before the Society in St. Mark's Church, on the Sunday after
the Epiphany, January 10, 1864.

PHILADELPHIA:

KING & BAIRD, PRINTERS, No. 607 Sansom Street.

1864.

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The Service is wondrous and beautiful, but no man ever knew its beauty until, on his bended knees, it became the language of his heart.—BISHOP WHIPPLE.

FIFTY-SECOND ANNUAL MEETING.

EVENING OF THE EPIPHANY, JANUARY 6, 1864.
Vestry Room of Saint James's Church.

The Society met this evening at 7½ o'clock.

On motion, Mr. Aertsen took the chair, and Mr. Hunter was appointed Secretary.

On motion, the Chair appointed the Rev. Mr. Morris. Messrs. Farnum and Taylor, a committee to nominate a Board of Trustees for the ensuing year.

The Committee had leave to retire, and returning, presented the following nominations:

OFFICERS FOR 1864.

President, (ex-officio.)

THE RIGHT REV. ALONZO POTTER, D.D.

Vice-Presidents.

THE RIGHT REV. WILLIAM BACON STEVENS, D.D.

THE REV. BENJAMIN DORR, D.D.

HORACE BINNEY, JR.

Treasurer.

GEORGE W. TAYLOR.

Corresponding Secretary.

THE REV. B. WISTAR MORRIS.

Recording Secretary.

GEORGE W. HUNTER.

Trustees.

TOBIAS WAGNER,	SAMUEL LEWIS M. D.
EDMUND WILCOX,	GEORGE BLIGHT,
S. LITTELL, M. D.	WILSON C. SWANN, M. D.
GEORGE M. WHARTON,	EDWARD L. CLARK,
JAMES S. NEWBOLD,	HENRY S. LOWBER,
JAMES M. AERTSEN,	HENRY COPPEE,
WILLIAM KIRKHAM,	ROBERT M. LEWIS,
RICHARD R. MONTGOMERY,	EDWARD S. BUCKLEY,
JAMES A. FARNUM,	JOHN W. WALLACE,
BENJAMIN GERHARD,	THOMAS H. MONTGOMERY.
THE REV. HENRY J. MORTON, D.D.	THE REV. GEORGE LEEDS, D.D.
“ HENRY W. DUCACHET, D.D.	“ JAMES W. ROBINS.
“ EDWARD Y. BUCHANAN,	“ EDWARD S. WATSON,
“ HENRY S. SPACKMAN,	“ EDWARD A. WASHBURN D.D.
“ THOMAS C. YARNALL,	“ GEORGE G. FIELD.

On motion the Society proceeded to an election, when the gentlemen thus nominated were unanimously elected, and were so declared to be by the Chairman.

The Annual Report of the Board of Trustees was presented, and, on motion, ordered to be read after Divine Service, at the meeting to be held on Sunday evening next.

The Treasurer's Annual Report was presented by the Committee on Accounts, and, on motion, referred for publication to the Committee on Publication to be appointed.

The Rev. Mr. Morris offered the following resolution, which was adopted :

Resolved, That the Board of Trustees be requested to have a corrected list of the members of the Society published with the forthcoming Report.

On motion of Mr. R. R. Montgomery,

Resolved, That it be recommended to the various clergymen, members of this Society, to have Collections made in their respective churches, in view of the increased demands upon the Trustees of the Society, especially in behalf of young men studying for the ministry; and in order to obtain

funds to distribute tracts and religious books among the soldiers.

Resolved, That the Committee on Church Building and Public Services be requested to have Public Services held for the above objects.

On motion, the Society adjourned to meet on Sunday next, the 10th inst., at 7 o'clock, P. M., in the Vestry Room of Saint Mark's Church.

ADJOURNED ANNUAL MEETING.

The Society met in Saint Mark's Church, on the evening of the First Sunday after the Epiphany, January 10, 1864, at 7 o'clock, pursuant to adjournment.

Present, the Rt. Rev. Bishop Potter, the Rev. Drs. Ducachet, Leeds and Washburn, the Rev. Messrs. Dupuy, Yarnall, Morris, Robins, and others of the clergy and laity.

The religious services commenced at 7½ o'clock.

Prayers were said by the Rev. Messrs. Samuel Hall and Yarnall; the Rev. Dr. Ducachet reading the Lesson from Isaiah xi.

The Annual Report was read by the Rev. Mr. Morris.

The Sermon was preached by the Rev. John P. Lundy, from 1 Corinthians iii., 9: "For we are labourers together with God."

A Collection, amounting to \$70.03, was then taken up; and, after the Benediction pronounced by the Bishop, the Society adjourned.

GEORGE W. HUNTER, *Secretary*.

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OFFICE OF DEVOTION

Used at the Meetings of the Board of Trusters.

OUR FATHER, who art in Heaven, Hallowed be Thy Name; Thy Kingdom come: Thy Will be done on earth, as it is in Heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation: But deliver us from evil; For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Most merciful FATHER, we render Thee our unfeigned thanks and praise for having given to us Thine Only Begotten Son JESUS CHRIST, to be 'the Way, the Truth, and the Life;' Who, after finishing His ministry on earth, commissioned His apostles, and through them a succession of pastors to the end of time, to 'go into all the world, and preach the Gospel to every creature.' We implore Thy blessing on all endeavors for extending or for continuing the knowledge of the glad tidings of Thy salvation. Especially we pray for the Society [on whose concerns we are] now assembled; that the hands and the hearts of thy people may be opened in a liberal supply of means for carrying the design into effect; and that Thy servants, the Trustees, may be endued with wisdom, with fidelity, and with zeal, in the discharge of the

trust committed to them. Finally, we pray, that Thy Gospel may be everywhere faithfully preached, and duly received and followed; to the removal of all error in religion, and of all viciousness of life; and to the setting forth of the glory of Thy great Name through JESUS CHRIST, our blessed LORD and SAVIOUR. *Amen.*

Direct us, O LORD, in all our doings, with Thy most gracious favor, and further us with thy continual help: that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life, through JESUS CHRIST our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, and the love of God, and the fellowship of the HOLY GHOST, be with us all, evermore. *Amen.*

* * * Omitting the words in brackets, the special prayer is used, after the General Thanksgiving, at the anniversary meetings of the Society.

FIFTY-SECOND ANNUAL REPORT.

FOR the third time in succession the Annual Report of the Trustees comes to this Society with the announcement that their number has again been reduced by death. In the year 1861, Bishop Bowman was taken from us, and in the following year we lost two of our lay members, Mr. Wm. H. Newbold and Mr. Wm. Platt, and this year we have to make the record that two more of our associates have been called from their earthly labors to the rest and reward of Paradise. In the month of February, the Rev. G. W. Natt, then one of the Trustees of the Society, and for many years a most laborious and self-denying missionary of the same, closed his life, after a ministry of twenty-five years in this Diocese, spent in much physical weakness and suffering, and yet marked by a spirit of zeal and devotion seldom surpassed by any, even the most vigorous and healthful. On the 20th of October, we were called to mourn the removal, from a still active and efficient ministry, of one of the oldest and most honored Presbyters of the Diocese, and one whose first connexion with this Society dates back to the year 1813—a period now removed from us by the space of half a century.

The Rev. John C. Clay, D.D. was the *second* missionary employed by the Advancement Society, having been preceded in that capacity only by the present venerable Bishop of Wisconsin. He was a member of the Board of Trustees for the term of *thirty* years, for *twenty-two* of which he was their faithful Corresponding Secretary and Chairman of the Committee on Missions, during all which period these offices involved the expenditure of much time and labor. The Trustees have not forgotten to put on record their grateful

remembrance of his long devotion to the interest of the Society, and their appreciation of his many virtues and rare traits of character, and have declared "that in his removal, the Church has lost a learned and eminent Divine, the Diocese a venerated and beloved Presbyter, his Parish a faithful and laborious Pastor, and the community a patriotic, useful and upright Citizen, and that they will ever hold in affectionate remembrance the character of one so gentle, affable and courteous in his deportment, so kind, amiable, modest, charitable, unassuming and unambitious in his disposition, and withal so true, zealous, consistent, self-denying and steadfast in his Master's service, and whose path like the shining light, shone with increasing brightness until it was lost in the perfect day." These two "holy and humble men of heart," whose places among us this one year has vacated, now rest with the blessed Saints, while we strive so to follow their virtuous and godly living, that we may come to the same unspeakable joys.

The most notable thing perhaps in the action of the Trustees, is the change made in the By-laws in order to simplify and make more efficient the working of the Society.

These changes consist mainly in reducing the number of committees, so as to bring the business more directly, and more in detail before the whole Board, and in increasing the number of meetings. By this arrangement, the Trustees now hold six stated meetings in the place of four, and although they have had but a few months experience in the new order of things, there is good reason to believe that it will, by giving the members a more detailed and frequent knowledge of their proceedings, increase their interest in the work and certainly promote the efficiency of the Society.

The efforts of the Trustees to advance Christianity in this Diocese, as for the past few years, are still directed to three departments of work—that of education for the Ministry; circulating Bibles, Prayer Books and other approved religious publications; and aiding missionary, or feeble parishes in Church building. The list of Beneficiaries in the Educa-

tion Department now contains the names of ten young men, who are pursuing their studies at the following Institutions: one at the General Theological Seminary, one at the Berkeley Divinity School, five at Nashotah, two at the Philadelphia Divinity School, one at Trinity College, and a second about entering the same. Two others are about being added to the list.

The expenditures of the Education Committee have been \$1,592 50. Even if there should be no increase of our beneficiaries for the next year, we may reasonably expect to require a larger amount in this Department on account of the necessarily increased expenses of all the students. According to the new By-laws, the Corresponding Secretary is ordered to obtain reports from the executive officers of the Institutions at which the Beneficiaries are pursuing their studies, in reference to their progress and promise, and communicate the same to the Board. The appointments are renewed annually in the light of these reports. Thus far they have been such as to encourage the Board in the belief that they are educating a band of young laborers, who will yet acquit themselves well and honorably in their high calling.

The Education Committee recommend that in addition to the stipends allowed the Beneficiaries, a sufficient sum be appropriated to supply them with the needful text books for their use in the seminary, and to become the nucleus of their libraries, when they enter upon the work of the ministry.

By the new arrangement, the Bible and Tract Committee have been merged into one under the title of the "Book and Tract Committee." Its proper duties are to procure Bibles, Testaments, Prayer Books, Tracts and other religious publications, and to distribute them to the Missionaries of the Diocese, Clergymen of the Church employed within the same, as Chaplains in Hospitals, Schools of Reform and the like, as well as to destitute Churches in any part of the State.

They have thus contributed to the Hospital of the Protestant Episcopal Church, and to the Government Hospitals

at Chesnut Hill, Germantown, West Philadelphia, the Christian street Hospital, the Hospitals at Chester, Fort Delaware and Gettysburg. They have also made contributions for the use of the Seamen's Mission in Philadelphia, St. Paul's Church, Columbia, for the Rev. Peter Russell, Missionary in Luzerne County; Rev. W. V. Bowers in Susquehanna County, and for the Rev. R. S. Smith at Uniontown and Connellsville. They have expended in this way \$463 86.

Although one of the least conspicuous offices of our Society this is indeed one of its most important, and the Board desire to call the attention of the Missionaries of the Diocese in particular to the assistance they stand ready to give them through this agency. It is believed that no application for Bibles, Prayer Books, or Tracts, has ever been refused, while more still could have been granted.

We are assured that nothing will so strengthen the Missionary's hands and forward his work in regions where the Church is unknown, or still regarded with prejudice and disfavor, as a liberal distribution of such publications as this Society is ready to furnish.

We live in a reading age, and most of our elergy labor in a reading community, where a much more extended use might be made of these silent but most effective messengers and missionaries.

It has been well said of the era of printing, that "books gradually became, as far as the instruction of the human race is concerned, a co-ordinate priesthood." And one of our own most gifted and distinguished Clergymen, whose early knowledge of the Church was entirely derived from books, thus speaks of the vast advantage they have been to the Church: "Our colonial clergy brought out books with them and established lending libraries. Let Virginia remember the name of Blair. Let the name of Commissary Bray be uttered with a fervor of gratitude for the zeal which brought him to one of our Southern provinces laden with gifts and bounties, and for the generous foresight which endowed us with books of sound Divinity and Science. Reflect, that from

the means which he and his associates supplied, was derived the education of Washington and his illustrious contemporaries.

To Bishop Berkeley's policy in sending a noble library to Yale College, may be traced much of the intelligent piety of New England. In all ages, books have won our greatest trophies. Our cause languishes only when it is in the keeping of dullness and indifference. It invokes light, it challenges investigation. Our great reformers worked the press as if it had been the artillery of England. For a time, and till the dreary tyranny of Cromwell was overpast, it was almost to books alone that we owed, under God, the unquenched coal of the church which glowed on English hearth-stones. The 'Whole Duty of Man' preached its homely sermons by the lips of pious mothers; and in many a cottage and hall it was for long years the only pastor seen, or heard. Nor should we forget that when a frigid latitudinarianism had set in, like a cold noon after a fine spring morning, it was to books and masterly tracts, to the works of such as Butler and Waterland, and Jones of Nayland, and Bishop Horne, that we owe, under Providence, the unchanging fidelity of Anglican theology, to the cardinal truths of Revelation, to the doctrines of the Divinity and Atonement of Christ, and of our justification by faith in His precious blood."

Though the present is an age of "making many books," it is still an age that furnishes large opportunities for the employment of this agency. The prevalent religious literature—far too abundant indeed—is but ill-suited to nourish that sound and wholesome piety which is the Church's heritage from better days, or to recommend the many excellencies of her primitive and Catholic ways. To do this, she must use her own literature, generously and without restraint.

She must put it in the way of, and furnish it without cost, to those who are too indifferent, or too poor to buy; and, if possible, allow none to escape without a knowledge of the good things she is intrusted with. That excellent institution of our own Diocese, known as the "Parish Library As-

sociation," has done most valuable service to the Church, in furnishing the libraries of the missionary and country clergy with sound and standard works of theology. But we need to go a step further, and give them a generous supply of well chosen books for the use of their people, to establish "lending libraries," of attractive and instructive works, to be used freely and without restraint by all who will. The recent published experience of one of our own clergymen is worth repeating in this connection. He writes to one of our papers, the history of the working of a "Lending Library," composed mostly of his own books, and kept in the back parlor of the rectory, immediately adjoining the Church. It consists of theology, science, history, biography, travels, poetry, and fiction, and the books are loaned without any rules or restrictions to any one who applies. At first only Church people came, but now, he says, "all sorts of people come: Romanists, Presbyterians, Methodists, Quakers, and others, until the rectory is frequented by almost the whole neighborhood. During the year, ending September 30th, 1841 volumes were lent, sometimes over 100 a month, and 20 a day, and the longer the library is in operation the more generally is it used. I find it," he adds, "one of the most effective agencies I have in parochial work. Nearly all persons who use the library come themselves to the rectory to return and borrow afresh; and in this way all that restraint is broken down, which often times exists in the country between pastor and people. In the case of those not belonging to the Church, it is particularly useful in infusing a churchly element into the conversation, and it has frequently been the means of inducing some to attend our services, who had hitherto been strangers to them. Such persons will take out works of a real missionary character, which have been instrumental in giving them much information about the Church, and in removing prejudices against her, when nothing else perhaps would have been effective. This is an agency that, if perseveringly worked in all our country and missionary parishes, would most certainly advance and strengthen

the Church. And this Society stands ready to aid* in the establishment of these "lending libraries," wherever they are desired, to the full extent of its ability, and now asks, for this special work, the co-operation of its friends and patrons.

The appropriations through the Committee on Church Building have been \$300, to restore and protect the windows and build a fence around the Memorial Church of St. John, Ashland; \$250 to St. Luke's Church, Lebanon, (which was consecrated on the 21st of October,) and \$50 to St. Matthew's Pike, Bradford county, to aid in repairing the damages sustained by fire; making in all \$600. The population in and around Ashland has increased so much of late, and there is such a general revival of business in all that region, as to give every hope for the establishment of a self-sustaining parish there. An active and laborious clergyman would find few missionary fields in the diocese more promising than this.

The appropriation to the Church in Pike, Bradford county, brings this Society again into relation with one of the parishes of its earliest care. It was organized and admitted into the Convention in 1814, and, at least, as early as 1817, was a missionary station of the Society. The Church, now restored by its assistance, was one of the few in the northern part of the diocese consecrated by Bishop White. This was done on the 1st of October, 1826, after such a protracted and toilsome journey, that the venerable Prelate fell in a swoon while concluding the services. The fact of this Church having been seriously damaged by fire, and being found without any insurance against such loss, might suggest to the Society the propriety of inquiring into the condition of other country churches in reference to this particular. It will, doubtless, be found that many such, erected with great difficulty, are without any insurance against loss by fire. An annual insurance is troublesome and uncertain, and a perpetual one requiring more ready money than may be on hand or easily obtained, this prudential, but not imperative expenditure, is delayed till perhaps the holy and beautiful house is consumed in the flames. An offer on the part of

this Society to share the expense of an insurance with our feeble parishes might in the end save much loss. It would cost less perhaps to insure all such churches than to rebuild *one*.

The Committee on "Public Services" is now merged into that on "Church Building," which has the additional duty of "holding such public services as may be deemed advisable, at which the various objects and claims of the Society shall be presented." One such special service was held in the month of February last, in St. Luke's Church, Germantown, in behalf of the "Soldiers' Fund" of the "Book and Tract Committee." A collection was made, amounting to \$105, which was duly appropriated to the use of that Committee. More frequent services of this character might be held, for extending an interest in the operations of the Society and for increasing its revenues.

At the last stated meeting of the Board, a resolution was passed, ordering the conveyance by deed to the Church of the House of Prayer, Branchtown, of the lot held in trust by the Society since the year 1858. The completion of the purpose for which this lot was held, gives good occasion to call attention to an important office, which the Society stands empowered to perform, for the future interest of the Church in any portion of the diocese. This lot, a beautiful and well chosen site, was offered for the use of a Church and parsonage, by Mrs. Annie De Benneville Mears, when there was no present prospect of forming a congregation, and no material for organizing a parish and vestry. The good intentions of the donor, however, were carried out by calling upon the Advancement Society to hold the title of the property till a duly organized parish should be ready to relieve them of their trust. And there is no doubt that, in performing this service, they have secured the erection of a beautiful and substantial Church, without debt or embarrassment of any kind, many years sooner than could otherwise have been done. Those who seek to promote the future interests of the Church, in any particular locality, may here observe one of

the ways in which it may be accomplished. The clear and indisputed title to a good building lot will often-times stimulate to the erection of a Church, the formation of a congregation, and the settlement of a minister, years in advance of the time for similar results, where no such early beginning is secured.

So too, the good intentions of many devout and liberal churchmen toward various objects of special interest are frustrated or fail to be carried into effect, for the want of a duly authorized body, with the attribute of perpetuity, to hold for the present, and dispense for the future, their well-meant benefactions.

The Diocese of New York, feeling the need of such an organized and incorporated body, have recently obtained a charter from the Legislature for the "Parochial Fund," which is to receive and dispense "gifts and bequests for the benefit of the Church at large in the Diocese, or of individual parishes in the support of pastors, the purchase of glebes and the building of parsonages, and thus to relieve the evils of an inadequate provision for the parish clergy." The convention have, by unanimous resolution, requested the clergy to bring the subject of the fund to the notice of their congregations, and the Bishop has issued a circular, giving the scheme his "fullest sanction," and cordially and earnestly recommending it to the clergy and their parishioners. An office has been opened in the City of New York, and a general agent appointed to have charge of the business of the fund, which will doubtless be the means of securing many valuable endowments for the benefit of the Church.

The Society for the Advancement of Christianity in Pennsylvania has all the chartered rights and privileges requisite for the performance of the same services in this Diocese. It can hold the title for building lots for Churches or parsonages, in advance of the organization of a vestry, It can be Trustee for any property, money, or bequest of any kind, for any particular parish, or for any purpose, to endow a Church or school, build a parsonage, found a library, or any other

wise and pious use that may fulfil the doner's intentions. And the Board take this opportunity to call the attention of the members of the Church to this means of promoting her interests, and permanently establishing her institutions. A much earlier foothold might thus be gained in the new and growing towns of the interior and Western portions of the State. The place of some one's nativity, whom God has now blessed with ample means; the scenes of his youth, or the region whence his wealth has come, may thus have secured to them the blessed influences of the Church of Christ, where, otherwise, a whole generation would have passed away without them. Some enlightened and liberal scheme for future good, some noble charity to men's bodies or souls may thus have a beginning—a form and substance—that will secure their ultimate success, and give the Church a power she otherwise would have missed, for long years, perhaps for all time.

The receipts for this year amount to \$2,595 40. The expenditures have been to Beneficiaries, \$1,592 50; Donations to Churches, \$300 00; Book and Tract Committee for general purposes, \$221 20; for Soldiers, \$242 66, in all, \$2,356 36. We should not fail to notice among these receipts a legacy of \$500 from the late Samuel Breck, so long known in this community as an intelligent, upright and public-spirited citizen, and a devout and liberal churchman.

The Trustees would not close this report without a brief appeal to those who desire the "Advancement of Christianity" among us in behalf of this long established Society. This sketch of its operations for a single year, will readily show how much there is to do—how many ways it has to promote the interests of the Church in this Diocese. It stands before the Church with the experience and with the reputation of more than half a century. It is associated with many of the most distinguished and cherished names in both our civil and ecclesiastical history, and it ought to have such a place in the sympathies and affections of Pennsylvania churchmen as to give it a perpetual and growing power in

establishing and maintaining the institutions of religion and the Church. Generously fostered by those to whom God has given the ability, it might become a most important help to the Bishops in their varied works; a hand-maid to their missionaries, to the parochial clergy, and to feeble and struggling parishes; a benefit and blessing to all parts of the Diocese, and to "all sorts and conditions of men."

B. WISTAR MORRIS,
JAS. S. NEWBOLD,
GEORGE W. HUNTER,

Committee.

Life Members of the Advancement Society from its Organization in 1812, to the present time.

Chief Justice Tilghman,	May.....18, 1812.
Samuel Duché,	May.....19, 1812.
Jane Duché.....	May.....19, 1812.
Dr. Benjamin Rush,	May.....23, 1812.
Edward Gray,	May.....23, 1812.
Thomas W. Francis,	May.....25, 1812.
Thomas Burke,	May.....25, 1812.
John B. Wallace,	May.....25, 1812.
Peter Van Pelt,	May.....26, 1812.
Thomas McEuen,	June.....4, 1812.
William Davidson,	June.....4, 1812.
John Myers,	June.....4, 1812.
James Stokes,	June.....5, 1812.
Richard Bayley,	June.....5, 1812.
Thomas Armat,	June.....5, 1812.
Joseph Clark,	June.....5, 1812.
Bankson Taylor,	June.....5, 1812.
William Chaloner,	June.....12, 1812.
Paul Beck, Jr.,	June.....13, 1812.
Lewis Neill,	December. 14, 1812.
The Rev. James Milnor,	January.....9, 1813.
Samuel Sitgreaves,	March.....4, 1813.
Hannah Lardner,	March.....12, 1813.
Benjamin Stiles,	March.....22, 1813.
William Miller,	April.....7, 1813.
Richard Peters, Jr.,	July.....10, 1813.
Mary Binney,	December. 16, 1814.
John C. Montgomery,	January.....6, 1815.
Sarah Camac,	March.....6, 1815.
Sarah Brinton,	March.....6, 1815.
Mary P. Hutchins,	May.....20, 1815.

James Pierson,	August	8, 1815.
Mrs. E. Kohne,	October ...	16, 1816.
George Harrison,		1817.
Ann Scurrah,	March.	9, 1818.
Benjamin Chew,		1818.
John Markoe,	February..	25, 1820.
Mrs. John Markoe,	February..	25, 1820,
Stephen North,	March.....	27, 1824.
Tobias Wagner,	September	22, 1824.
Elizabeth Baker,	September	22, 1824.
Dr. John Y. Clark,		1825.
Mary Prowell,	November	22, 1825.
Cornelius Stevenson,	June	12, 1826.
The Rev. W. A. Muhlenburg,	July.....	21, 1826.
The Rev. Benjamin Hutchins,	April.....	17, 1827.
James Cox,	May.....	25, 1827.
The Rev. L. S. Ives,	June	30, 1827.
Edward Hudson,	December.	30, 1827.
Lewis R. Ashurst,		30, 1827.
Susan B. Brown,	January...12,	1828.
Elizabeth P. Fisher,	January...12,	1828.
The Rev. Henry J. Whitehouse,	January...24,	1828.
William Kirkham,	March	15, 1828.
John Wagner,	April	15, 1828.
Horace Binney,	May.....	3, 1828.
Henry J. Hutchins,	May.....	15, 1828.
The Rev. James Montgomery,	April	24, 1829.
Philip H. Nicklin,	June.....	5, 1831.
The Rev. John Rodney,	September	25, 1831.
The Rev. W. H. De Lancey,	July	1, 1833.
Dr. S. Littell,	December.	16, 1833.
The Rev. Levi Bull,	February..	14, 1833.
The Rev. S. C. Brincklé,	November	26, 1833.
The Rev. H. W. Ducachet,	December	1833.
The Rev. Samuel McCoskrey,	December	1834.
Ann Armat,	May.....	26, 1836.
The Rev. John R. Goodman,	June.....	11, 1836.
The Rev. P. H. Greenleaf,	January....	8, 1838.
The Rev. Benjamin Dorr,	January...15,	1838.

Mrs. C. Finney,	July	2, 1838.
John Wallace Riddle,	January.....	8, 1839.
Ashbel G. Ralston,	January...14,	1839.
Samuel Cox,	May	5, 1840.
The Rev. R. Talbot,	May.....21,	1840.
Mary Swift,	December.15,	1840.
Elizabeth Swift,	December.15,	
Sarah Donaldson,	February ...6,	1841.
Horace Binney, Jr.,	October ...29,	1842.
John Cox,	February ...9,	1843.
The Rev. Jacob D. Morss,	February..18,	1843.
John Welsh, Jr.,	December...8,	1843.
Mordecai D. Lewis,	March.....2,	1844.
Richard R. Montgomery,	March.....5,	1844.
Edward J. Stiles,	March.....5,	1844.
Elizabeth P. Stott,	January...23,	1845.
Susan Wallace,	February..17,	1845.
George M. Wharton,	March25,	1845.
Dr. Charles Willing,	February..16,	1849.
The Rev. Frederick Ogilby,	March.....1,	1849.
The Rev. Henry J. Morton, D. D....	April.....24,	1849.
The Rev. James Bonnar, B. D.....	April.....24,	1849.
The Rev. Richard S. Trapier,	January ...15,	1850.
Elizabeth H. Burd,	March19,	1850.
The Rev. Joseph H. Smith,	March23,	1850.
Anna Hull,	May.....10,	1850.
Robert Ralston Cox,	May.....11,	1850.
The Rev. J. C. Clay, D. D.....	September18,	1850.
The Rev. Henry E. Montgomery,	October.....2,	1850.
The Rev. John Coleman, D. D.....	January...12,	1851.
The Rev. Daniel S. Miller,	February..20,	1851.
The Rev. J. P. B. Wilmer,	March12,	1851.
The Rev. Milo Mahan,	March12,	1851.
The Rev. Wm. N. Diehl,	April.....28,	1851.
The Rev. J. Britton Smith,	July.....18,	1851.
Mrs. Philip Ricketts,	March13,	1852.
The Rev. Benjamin Franklin,	January....9,	1853.
The Rev. George W. Natt,	January....9,	1853.
The Rev. B. Wistar Morris,	January....9,	1853.

Ellis Yarnall,	January...11,	1853.
The Rev. John K. Murphy,	January...16,	1853.
George W. Taylor,	February...1,	1853.
The Rev. Morgan Dix,	March2,	1853.
Mary L. Irwin,	March.....14,	1853.
Ann Ritchie,	January....4,	1854.
The Rev. E. Y. Buchanan,	January8,	1855.
The Rev. W. W. Montgomery,	January...23,	1855.
George Helmuth,	February..10,	1855.
Miss Blackwell W. Wallace,	February...2,	1857.
M B. Mahony,	February..23,	1857.
Levi T. Rutter,	February..23,	1857.
The Rev. Cameron F. McRae,	January...27,	1858.
The Rev. Henry S. Spackman,	January...27,	1858.
The Rev. J. Pinckney Hammond,	January...27,	1858.
Wilhelmina E. Smith,	January....5,	1859.
The Rev. Samuel Cox,	January...25,	1859.
The Rev. John P. Lundy,	January...25,	1859.
Samuel Lewis, M. D.....	July.....11,	1859.
Wilson C. Swann, M. D.....	January...26,	1860.
The Rev. George Leeds, D. D.	February..11,	1861.
John W. Wallace,	January...10,	1864.

DR. *The Soc'y of the Prot. Epis. Church for the Adv. of Christianity*

1863.		General Expenses.	Beneficia- ries.
Jan'y 12,	To James Skinner, for services at St. Mark's Church, at the Anniversary Meeting....	\$2 50	
13,	To Alexander Ferguson, for services at meetings of the Board, at St. James' Vestry Room, in 1862.....	5 25	
	To stamps for postage, to 12th inst.....	1 46	
16,	To Philadelphia Inquirer, for advertising Anniversary Meeting and meetings of the Society.....	3 10	
19,	To John Neithercot, for services at St. Mark's Church, at the Anniversary Meeting.....	5 00	
29,	To cash paid for \$100 Philadelphia 5 per cent. Loan, dated January 29, 1863, redeemable in 1880, purchased by Mr. C. Hickling.....	95 00	
Feb'y 2,	To Henry H. Oberly.....		\$37 50
13,	To Press, for advertising Annual Meeting and Anniversary Meeting of the Society.....	2 84	
24,	To Chas. T. Hendley, gratuity.....		30 00
25,	To Charles Logan.....		25 00
Amount carried forward.....		115 15	92 50

in Pennsylvania, in account with George W. Taylor, Treasurer. Cr.

1863.		Donations and Subscrip ^{ns}	Dividends and Interest.	Churches.
Jan'y	6,	By balance from last account.....		
		By Mrs. A. Ritchie, sub. 1863.....	\$3 00	\$ 977 69
		By Mr. A. Ritchie, sub. 1863.....	3 00	
12,		By Mr. Samuel Wagner, sub. 1862.	3 00	
		By collection at St. Mark's Church at the Anniversary Meet- ing \$173 38		
		Additional..... 10 00		\$183 38
		By Geo. Blight, sub. 1862 and 1863.....	6 00	
		By Henry S. Lowber, sub. 1863...	3 00	
		By Edward S. Buckley, sub. 1863.	3 00	
13,		By Francis A. Jackson, sub. 1863.	3 00	
15,		By Mrs. John Sergeant, sub. 1863.	3 00	
		By James S. Newbold, sub. 1863.	3 00	
16,		By Alfred Horner, sub. 1863.....	3 00	
		By James M. Aertsen, sub. 1862 and 1863.....	6 00	
17,		By John L. Newbold, sub. 1860, 1861, 1862, and 1863.....	12 00	
		By Wm. A. Reynolds, sub. 1862..	3 00	
23,		By cash received of City Treas- urer for Certificate of \$100 City 5 per cent. Loan, dated April 10, 1828, redeemable 1st of July, 1860.....		100 00
		By Mrs. R. M. Lewis, sub. 1863..	3 00	
		By Miss M. S. Lewis, sub. 1863...	3 00	
Feb'y	2,	By 6 mo's interest less State tax 2½ mills per annum on..... \$15,642 08		
		Penn. 5 per ct. Loan.. 371 49		
		Prem. 5½ per cent. on \$371, gold..... 213 32		
		Prem. 40 per cent. on 49 cts., silver..... 19		585 00
		4, By James A. Farnum, sub. 1863..	3 00	
		9, By Elizabeth Toland, sub. 1863...	5 00	
12,		By Francis A. Jackson, for the education of young men for the ministry.....	10 00	
13,		By John F. Cabot, sub. 1863.....	3 00	
23,		By Prof. Henry Coppée, sub. 1863.	3 00	
		By M. B. Mahony, donation.....	100 00	
26,		By Rev. E. S. Watson, sub. 1862 and 1863.....	6 00	
		By John McCollom, sub. 1863.....	3 00	
Amount carried forward.....		193 00	1,662 69	183 38

Dr. *The Soc'y of the Prot. Epis. Church for the Adv. of Christianity*

		General Expenses.	Beneficia- ries.
1863.			
	Amount brought forward.....	\$115 15	\$92 50
March 2,	To John Henry Hobart Millett.....		37 50
11,	To King & Baird, for publishing Annual Report.....	46 47	
14,	To John Welch, for services at the Anni- versary Meeting, at St. Mark's Church.	5 00	
April 1,	To Charles T. Hendley.....		37 50
	To J. L. G. Fryer.....		37 50
	To Wm. J. Mackay.....		37 50
	To Otho H. Fryer.....		37 50
	To John T. Protheroe.....		37 50
18,	To H. B. Ashmead, for printing circulars...	4 50	
29,	To Wm. J. Mackay, contribution of St. Peter's Church, Philadelphia.....		50 00
May 2,	To Henry H. Oberly.....		37 50
21,	To cash paid for printing blanks, envelopes and stamps.....	8 05	
June 2,	To John Henry Hobart Millett.....		37 50
24,	To J. L. G. Fryer, due 1st prox.....		37 50
	To Otho H. Fryer, due 1st prox.....		37 50
	To Charles J. Hendley, due 1st prox.....		37 50
	To John T. Protheroe.....		37 50
July 1,	To Wm. J. Mackay.....		37 50
15,	To J. L. G. Fryer, gratuity.....		25 00
	To Otho H. Fryer, gratuity.....		25 00
	To Charles J. Hendley, gratuity.....		25 00
	To John T. Protheroe, gratuity.....		25 00
August 1,	To Henry H. Oberly.....		37 50
20,	To cash sent Rev. Geo. P. Hopkins, to com- plete the repairs of St. Matthew's Church, Pike, Bradford Co., Pa., which church was damaged by fire in January last.....	50 00	
Sept. 1,	To John Henry Hobart Millett.....		37 50
5,	To J. L. G. Fryer.....		37 50
	To Otho H. Fryer.....		37 50
	To Charles J. Hendley.....		37 50
7,	To cash paid for \$450 U. S. Six per cent. Loan, redeemable at the pleasure of the United States after the 30th day of April, 1867, and payable on the first day of May, 1882, interest from Sept. 7, 1863, the date of the purchase (cou- pons). Interest and principal payable in gold.....	450 00	
23,	To Rev. B. Wistar Morris, for expenses in visiting the Memorial Church of St. John at Ashland, Schuylkill County, Pa.	5 00	
	Amount carried forward.....	684 17	917 50

in Pennsylvania, in account with George W. Taylor, Treasurer. CR.

		Donations and Subscri'pns	Dividends and Interest.	Churches.
1863.				
	Amount brought forward.....	\$193 00	\$1662 69	\$183 38
March 2,	By Robert M. Lewis, sub. 1863	3 00		
24,	By Edward Perot, sub. 1863	3 00		
April 29,	By Contribution of St. Peter's Church, Philadelphia, for Mr. Wm. J. Mackay.....			50 00
May 23,	By 6 mo's dividend of three shares of Bristol & Frankford Turn- pike Stock.....		3 00	
July 1,	By 6 mo's interest on \$981 91 Chesapeake and Delaware Canal Loan.....		28 58	
	By 6 mo's interest, net, on \$600 City Gas Loan.....		17 10	
6,	By 6 mo's interest, less tax on City Loan		336 10	
14,	By Geo. W. Hunter, sub. 1863.....	3 00		
24,	By 6 mo's dividend on 13 shares Philadelphia and Lancaster Turnpike Stock.....		19 50	
Aug. 1,	By 6 mo's interest, less State tax 2½ mills per annum on.....	\$15,642 08		
	Penn. 5 per ct. Loan... 371 49			
	Prem. 29 per cent. on \$371, gold..... 107 59			
	Prem. 20 per cent. on 49 cts., silver..... 10		479 18	
20,	By collection at Christ's Church, Philadelphia			41 38
Sept. 1,	By legacy of Samuel Breck, Esq., to the Society.....	\$500 00		
	Less State tax.....	25 00		
		\$475 00		
	Less U. S. Revenue tax... 23 75	451 25		
Nov. 2,	By draft of the Treasurer of the U. S. dated at Washington, October 31, 1863, on the Assis- tant Treasurer of the U. S. at Philadelphia, for U. S. 12 mo's certificate of indebtedness, dated October 30th, 1862.....		\$1000 00	
Amount carried forward.....		653 25	3546 15	274 76

DR. *The Society of the Prot. Epis. Church for the Adv. of Christianity*

1863.		General Expenses.	Benefici'rs.
	Amount brought forward.....	\$684 17	\$917 50
Oct.	2, To Wm. S. Mackay.....		37 50
	2, To John T. Protheroe.....		37 50
	14, To Joseph B. Hill.....		37 50
	16, To Memorial Church of Bishop Bowman, \$500 00		
	Interest from October 30, 1862, the date of the appropriation to this date..... 28 83		
	Premium on \$28 83, gold at 54½ per cent..... 15 71		
		544 54	
	17, To St. Luke's Church, Lebanon, Lebanon County Pa., remitted to Rev. Alfred M. Abel.....	250 00	
	20, To James Walker.....		37 50
	21, To Henry H. Oberly, gratuity.....		25 00
Nov.	2, To cash paid for \$450 00 U. S. 6 per cent. loan, redeemable at the pleasure of the U. S. after the 30th day of April, 1867, and payable on the 1st day of May, 1883, interest from the 1st of November, 1863. Interest and principal payable in gold (coupons).....	450 00	
	3, To cash paid for \$100 00 U. S. 6 per cent. loan, redeemable at the pleasure of the U. S. after the 30th day of April, 1867, and payable on the 1st day of May, 1882; interest from the 1st of Novem- ber, 1863, (coupons). Interest and principal payable in gold.....	100 00	
	14, To Henry H. Oberly.....		37 50
	17, To Alexander Ferguson for Collecting.....	2 70	
Amount carried over.....		\$2031 41	\$1130 00

in Pennsylvania, in account with George W. Taylor, Treasurer. Cr.

1863.		Donations subscript's	Dividends. Interest.	Churches.	
Nov.	2,	Amount brought forward.....	\$653 25	\$3546 15	\$274 76
		By draft of the Treasurer of the U. S. dated October 31, 1863, on the Assistant Treasurer of the U. S. at Philadelphia, 12 mo's interest on the above cer- tificate payable in coin.. \$60 00 Premium, 45 per cent.. 27 00			
		87 00		
	9,	By cash received interest on \$450 00 U. S. Loan from Sept. 7, 1863, to Nov. 1, 1863, in gold \$4 03 Prem. on gold 47½ per ct. 1 90			
		5 93		
	9,	By 6 mo's dividend on 3 shares Bristol and Frankford Turn- pike Stock.....		3 00	
12,		By Wm. C. Kent.....	3 00		
		By Henry Austie.....	3 00		
		By Ephraim Clark, Jr.	3 00		
		By Geo. H. Kirkham.....	3 00		
		By Edmund Wilcox.....	3 00		
		By Benjamin Gerhard.....	3 00		
		By Charles Megargee.....	3 00		
		By Robert P. King.....	3 00		
		By J. C. Mitchell.....	3 00		
		By Thomas Robins.....	3 00		
13,		By Wm. Welsh.....	3 00		
		By Samuel Welsh.....	3 00		
16,		By Edward Shippen.....	3 00		
		By Samuel Wetherill.....	3 00		
		By J. Somers Smith.....	3 00		
		By Danl. R. Knight.....	3 00		
		By John Lambert.....	3 00		
17,		By Mrs. Lawrence Lewis.....	3 00		
		By Lawrence Lewis.....	3 00		
		By Michael Errickson.....	3 00		
		By Wm. G. Thomas.....	3 00		
		By S. W. Thackara.....	3 00		
17,		By J. W. Jones, M. D.....	3 00		
		By Henry H. Watts.....	3 00		
		By John R. Wilmer.....	3 00		
		By Clement S. Rutter.....	3 00		
		By Mrs. Caroline Stocker.....	3 00		
21		By Anth'y E. Stocker, M. D. 1861, 1862, 1863.....	9 00		
Amount carried over.....		\$743 25	\$2642 08	\$274 76	

Dr. *The Socy of the Prot. Epis. Church for the Adv. of Christianity*

		General Expenses.	Beneficia's
1863.			
	Amount brought forward.....	\$2031 41	\$1130 00
Dec. 1,	To Joseph B. Hill.....		37 50
1,	To John Henry Hobart Millett.....		37 50
2,	To George W. Pauly.....		75 00
17,	To cash paid for \$555 00 U. S. 6 per cent. loans, Nos. 18,066, 8,510, redeemable at the pleasure of the U. S. after the 30th day of April, 1867, and payable on the 1st day of May, 1882. Interest from this date, (coupon bonds). Interest and principal payable in gold.....	550 00	
1864.			
Jany. 1,	To Henry H. Oberly.....		25 00
	To John Henry Hobart Millett.....		12 50
	To J. L. G. Fryer.....		37 50
	To Wm. J. Mackay.....		37 50
	To Otho H. Fryer.....		37 50
	To Charles J. Hendley.....		37 50
	To John T. Protheroe.....		37 50
	To George Pauly.....		37 50
	To Joseph B. Hill.....		12 50
	To James Walker.....		37 50
		\$2581 41	\$1592 50

in Pennsylvania, in account with George W. Taylor, Treasurer. CR.

		Donations. Subscript's	Dividends Interest.	Churches.
1863.				
	Amount brought forward.....	\$703 25	\$3642 08	\$274 76
Dec. 17,	By cash returned by John Welsh, Esq., the sum paid him on the 16th October, 1863, for the Memorial Church of Bishop Bowman.....	544 54		
1864. Jan. 2,	By 6 mo's interest on \$981 91 Chesapeake and Delaware Canal loan.....		28 58	
2,	By 6 mo's interest on \$600 00, Gas loan.....		17 10	
2,	By 6 mo's interest, less tax on City loan.....		336 10	
		\$1287 79	\$4023 86	\$274 76
1864, January 6th,	Balance on hand as per last report.....			\$977 69
Total Receipts as follows :				
	Interest from investments.....	\$1,859 17		
	Donations and Subscriptions.....	292 00		
	Collections at Churches.....	274 76		
	Legacy of Saml. Breck, Esqr., less State and United States Taxes.....	451 25		
	Investments paid off and reinvested.....	1,731 54		
	Collection at St. Luke's Church, Germantown	105 00		
				\$4,713 72
				\$5,691 41
<i>Expenditures.</i>				
	General Expenses.....	\$91 87		
	Beneficiaries.....	1,592 50		
	Donations to Churches.....	300 00		
	Paid Book and Tract Committee at sundry times for general purposes.....	\$221 20		
	Deduct balance due Bible Committee as per last account.....	\$5 98		
	Special contribution from St. Peter's Church, Philadelphia, 25 00	30 98		
				190 22
	Paid same Committee for Books and Tracts for the Soldiers.....	242 66		
	Breck Legacy invested.....	450 00		
	Reinvestments.....	1,739 54		
				\$4,606 79
	Balance.....			\$1,084 62
	Of which balance there is an appro- priation to Memorial Church of St. John, Ashland, Schuyl- kill County, Pa.....	\$300 00		
	Due to Soldier's Fund,.....	105 00		
	Due to General Fund.....	679 62		
				\$1,084 62

GENERAL

Dr.

Book and Tract Committee of the Society in

1863.			
Feb'y	25,	To order of Chairman of Committee in favor of Rev. Samuel Durburrow for Tracts furnished by Mr. C. M. Burns	\$20 00
March	9,	To order in favor of Rev. Wm. N. Diehl.....	10 00
"	19,	To order in favor of Rev. Mr. Diehl, for his Sunday School. 36 Testaments, 18mo., sheep, 25 cents.....	9 00
		6 Bibles, " " 80 "	4 80
April	18,	To order of Chairman in favor of his own order.....	2 40
May	8,	To order of Chairman in favor of Miss H. M. Davis.	25 00
"	28,	To order of Rev. Dr. Henry J. Morton, Chairman of Committee, in favor of Rev. Peter Russell....	15 00
"	28,	To order in favor of Rev. R. Hill Brown.....	20 00
June	8,	To order in favor of Rev. John Cromlish, of St. Paul's Church, Columbia.....	15 00
"	9,	To order in favor of Rev. Wm. V. Bowers.....	5 00
"	11,	To order in favor of Rev. R. S. Smith, of Uniontown, Pa., for Books and Tracts furnished him	15 00
"	17,	To order in favor of Rev. W. B. Erben.....	10 00
Oct.	1,	To order in favor of Geo. W. Story, for the purchase of Bibles for the use of the Mission Church for Seamen, (Church of the Redeemer).....	10 00
Nov.	20,	To order in favor of Rev. Dr. Leeds, for the Episcopal Hospital.....	20 00
"	21,	To order in favor of Rev. J. Cromlish, for Bibles and Prayer Books for St. Paul's Church, Columbia, Pa.....	15 00
Dec.	29,	To order in favor of Mr. J. A. Barrow, for Prayer Books for the use of Seamen.....	25 00

 \$221 20

FUND.

account with George W. Taylor, Treasurer.

CR.

By Balance due Bible Committee, as per last account.....	\$5 98
By Collection at St. Peter's Church, Philadelphia, July 11th, 1863.....	25 00

 \$30 98

SOLDIERS'

Dr.

Book and Tract Committee of the Society in

1863,			
Jan'y 24,	To order of Chairman of Committee in favor of his order for the West Philadelphia Military Hospital.....	\$5 00	
" 28,	To order in favor of Rev. Richardson Graham, for the Military Hospital at Chester, Pa.	25 00	
" 28,	To order in favor of Rev. S. Ward Smith, Chaplain in the Military Hospitals.....	25 00	
" 31,	To order in favor of Rev. H. S. Spackman.....	25 00	
Feb'y 23,	To Philadelphia Inquirer, for advertising services at St. Luke's Church, Germantown.....	1 00	
" 23,	To Philadelphia Evening Bulletin, for advertising services at St. Luke's Church, Germantown...	1 12	
" 24,	To order of Chairman in favor of Rev. John Long...	20 00	
March 27,	To order in favor of Rev. H. S. Spackman.....	25 00	
June 10,	To order in favor of Rev. Dr. J. McCloud, for Bibles, Prayer Books, &c., for the West Philadelphia Hospital.....	15 00	
July 6,	To order in favor of Rev. John Long, for Books and Tracts for Christian Street Hospital.....	20 00	
" 16,	To cash paid Rev. L. Ward Smith, by order of the Board, at the meeting on the 13th inst.....	25 00	
Oct. 29,	To order of Chairman in favor of Rev. John Long, for Books for Soldiers under his charge.....	10 00	
Nov. 9,	To order in favor of Rev. Dr. Leeds, made payable to Rev. Wm. H. Paddock, for Prayer Books for Soldiers and Prisoners at Fort Delaware...	25 00	
" 20,	To order in favor of James M. Aertsen, for Bibles and Prayer Books for the Military Hospital at Gettysburg	20 54	

 \$242 66

FUND.

account with George W. Taylor, Treasurer.

CR.

1863.		
Feb'y 8,	By Collection at St. Luke's Church, German-	
	town	\$105 00

\$105 00

**List of Stocks and other Securities held by the Society on
January 6, 1864.**

Pennsylvania 5 per cent. loan, due in 1853.....	\$1,268 00	
“ “ “ 1853.....	215 04	
		<hr/> \$1,483 04
“ “ “ 1854.....		53 98
“ “ “ 1855.....		140 00
“ “ “ 1856.....		22 35
“ “ “ 1858.....	607 90	
“ “ “ 1858.....	4 59	
		<hr/> 612 49
“ “ “ 1860.....		2,000 00
“ “ “ 1862.....	229 89	
“ “ “ 1862.....	1,000 00	
		<hr/> 1,229 89
“ “ “ 1868.....		21 92
“ “ “ 1856.....		4,986 88
“ “ “ 1855.....		600 0
“ “ “ 1858.....		243 67
“ “ “ 1862.....		1,000 00
“ “ “ 1858.....		3,247 86
		<hr/> \$15,642 08
City of Philad'a “ “ 1880	100 00	
“ “ “ 1866.....	600 00	
		<hr/> 700 00
“ 6 per cent. “ 1893.....		200 00
“ “ Gas “ 1870.....	600 00	
“ “ R. R. “ 1877.....	4,500 00	
“ “ “ “ 1878.....	200 00	
		<hr/> 5,300 00
“ “ “ 1887.....	2,000 00	
“ “ “ 1889.....	4,000 00	
		<hr/> 6,000 00
Chesapeake and Delaware Canal Mortgage Loan, due July 1, 1886		981 91
5-20 year U. S. Bonds, Nos. 20,484, 20,485, 20,486, 20,487, 6,387, interest from September 7, 1863.....		450 00
		<hr/> \$29,273 99

13 Shares Philadelphia and Lancaster Turnpike Stock.

3 Shares Bristol and Frankford Turnpike Stock.

Deed of Thomas Moffitt and Eleanor, his wife, to the Society, for a lot of

land in Oakland Township, Venango County, Pennsylvania, 11 acres and 40 parches in trust for Church purposes.

5-20 year U. S. Bonds, temporary investment, interest from November 2, 1863.....	\$ 450 00
5-20 year U. S. Bonds, temporary investment, interest from November 3, 1863.....	100 00
5-20 year U. S. Bonds, temporary investment, interest from December 17, 1863.....	550 00
	<hr/>
	\$1,100 00

In trust for the Episcopate.

Penn'a 5 per cent. Loan, due in 1854.....	\$3,376 42
" " " 1855.....	3,390 17
" " " 1860.....	\$406 88
" " " 1853.....	621 69
	<hr/>
" " " 1858.....	1,028 57
" " " 1859.....	3,923 76
" " " 1862.....	500 00
" " " 1862.....	1,000 00
" " " 1864.....	1,911 81
" " " 1868.....	1,000 00
" " " 1864.....	1,898 87
	<hr/>
	\$18,029 60

We have examined and found correct the accounts of George W. Taylor, Treasurer, from January 6th, 1863, to January 6th, 1864, this day.

The balances in his hands are for the General Fund..... \$979 62
For the Book and Tract Committee, Soldiers' Fund..... 105 00

We have also examined the certificates of stocks and other securities, which form the Permanent Fund, the Pillmore Legacy, the Hutchins Legacy, &c., &c., and found them to correspond with the Ledger and with the Report therewith submitted.

EDMUND WILCOX,
JAMES A. FARNUM,
Auditing Committee.

Philadelphia, January 6th, 1864.

ADDRESS.

GEORGE W. TAYLOR, Esq., TREASURER, S. E. corner Market and Fifth Streets.

THE REV. B. WISTAR MORRIS, CORRESPONDING SECRETARY, and CHAIRMAN OF COMMITTEE ON CHURCH BUILDING, Main Street, Germantown.

GEORGE W. HUNTER, RECORDING SECRETARY, No. 1823 Filbert Street.

THE REV. GEORGE LEEDS, D.D., CHAIRMAN OF EDUCATION COMMITTEE, No. 323 South Eleventh Street.

THE REV. JAMES W. ROBINS, CHAIRMAN OF BOOK and TRACT COMMITTEE, No. 1821 De Lancey Place.


BENJAMIN GERHARD, CHAIRMAN OF COMMITTEE ON TRACTS, No. 226 South Fourth Street.

Annual Subscription.....\$3 00

Life Subscription.....\$30 00.

CORPORATE TITLE OF THE SOCIETY.

“The Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.”

 The Society for the Advancement of Christianity in Pennsylvania, being a chartered and perpetual Institution, will receive and hold in trust, moneys, houses, lands, &c., &c., given, or bequeathed—strictly applying them in accordance with the wishes of the persons so giving, or bequeathing—for the purchase of Glebes, the Building, or endowment of Churches, the Erection of Parsonages, the procurement of Church Furniture, the support of the Episcopate, the Education of Candidates for the Ministry, the distribution of Bibles, Prayer Books and Tracts, and for any other purpose promotive of the advancement of Christianity in Pennsylvania.

STANDING COMMITTEES

For 1864.

EDUCATION COMMITTEE.—The Rev. George Leeds, D.D., the Rev. Henry J. Morton, D.D., James S. Newbold.

BOOK AND TRACT COMMITTEE.—The Rev. James W. Robins, the Rev. Edward S. Watson, Dr. S. Littell, Robert M. Lewis, Edward S. Buckley,

COMMITTEE ON ACCOUNTS.—Edmund Wilcox, James A. Farnum.

COMMITTEE ON TRUSTS.—Benjamin Gerhard, Horace Binney, Jr., George W. Hunter.

COMMITTEE ON CHURCH BUILDING AND PUBLIC SERVICES.—The Rev. B. Wistar Morris, the Rev. Thomas C. Yarnell, James M. Aertsen, Richard R. Montgomery, Edward L. Clark.